**Student’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student ID Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Year-long Studio OR Thesis Option (check one)**

**Date Submitted to UAP: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_**

Procedures for submitting Plan of Study:

* Please type your information following your unofficial transcript
* **Plan of Study has to be approved and signed by all committee members before submitting.**
* **Graduate School Policy: POS on file after successfully completing 15 hours - must be on file BEFORE final semester**

# Proposed Plan of Study: Master of Urban and Regional Planning

|  |  |
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| ***Research & Thesis or Year-Long Studio***  |  |
| **Year & Semester Taken**  | **Prefix/Course Number**  | **Course Title**  | **Total Credits**  |
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| **Total Research & Thesis Credits**  |   |

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| ***5000 & Higher Level Courses***  |  |  |
| **Year & Semester Taken**  | **Prefix/Course Number**  | **Course Title**  | **Total Credits**  |
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| **Total 5000 & Higher Course Level Credits**  |   |

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| ***4000 Level Courses***  |  |  |
| **Year & Semester Taken**  | **Prefix/Course Number**  | **Course Title**  | **Total Credits**  |
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|  | **Total 4000 Level Course Credits**  |   |

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| ***Supporting Courses: 4000 and 5000 Level***  |  |
| **Year & Semester Taken**  | **Prefix/Course Number**  | **Course Title**  | **Total Credits**  |
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|  **Total Course Credits**  |   |

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| ***Transfer Courses: 4000 and 5000 Level***  |
| **College/University** | **Year & Semester Taken** | **Prefix/Course Number** | **Course Title** | **Total Credits** |
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| **Total Course Credits**   |  |

**Note: Student met scholarly ethics and integrity requirements through completion of UAP 5174 and IRB certification, as noted in Urban Affairs and Planning’s approved ethics and integrity plan**.

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| --- | --- | --- |
| **Committee Member Name**  | **Approval Signature**  | **ID Number**  |
|   , Chair  |   |   |
|   , Member  |   |   |
|   , Member  |   |   |
|   , Program Head  |   |   |

Date Entered: \_\_\_\_\_\_\_\_\_\_\_\_\_

Date RS to GR: \_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Final Approval: \_\_\_\_\_\_\_\_\_\_\_\_\_ Rev. 10/21/20