**Student’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student ID Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Year-long Studio OR Thesis Option (check one)**

**Date Submitted to UAP: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_**

Procedures for submitting Plan of Study:

* Please type your information following your unofficial transcript
* **Plan of Study has to be approved and signed by all committee members before submitting.**
* **Graduate School Policy: POS on file after successfully completing 15 hours - must be on file BEFORE final semester**

# Proposed Plan of Study: Master of Urban and Regional Planning

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| ***Research & Thesis or Year-Long Studio*** | | |  |
| **Year & Semester Taken** | **Prefix/Course Number** | **Course Title** | **Total Credits** |
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| **Total Research & Thesis Credits** | | |  |

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| ***5000 & Higher Level Courses*** | |  |  |
| **Year & Semester Taken** | **Prefix/Course Number** | **Course Title** | **Total Credits** |
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| **Total 5000 & Higher Course Level Credits** | | |  |

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| ***4000 Level Courses*** | |  |  |
| **Year & Semester Taken** | **Prefix/Course Number** | **Course Title** | **Total Credits** |
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|  | | **Total 4000 Level Course Credits** |  |

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| ***Supporting Courses: 4000 and 5000 Level*** | | |  |
| **Year & Semester Taken** | **Prefix/Course Number** | **Course Title** | **Total Credits** |
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| **Total Course Credits** | | |  |

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| ***Transfer Courses: 4000 and 5000 Level*** | | | | |
| **College/University** | **Year & Semester Taken** | **Prefix/Course Number** | **Course Title** | **Total Credits** |
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**Note: Student met scholarly ethics and integrity requirements through completion of UAP 5174 and IRB certification, as noted in Urban Affairs and Planning’s approved ethics and integrity plan**.

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| **Committee Member Name** | **Approval Signature** | **ID Number** |
| , Chair |  |  |
| , Member |  |  |
| , Member |  |  |
| , Program Head |  |  |

Date Entered: \_\_\_\_\_\_\_\_\_\_\_\_\_

Date RS to GR: \_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Final Approval: \_\_\_\_\_\_\_\_\_\_\_\_\_ Rev. 10/21/20